

Edmonton

JAPANESE COMMUNITY CLUB

EDITORIAL ADDRESS

11645 - 91 Avenue  
EDMONTON: T6G 1A8  
•433-5058•

# MOSHI MOSHI



VOLUME 4, NUMBER 3

NOVEMBER 1979

KIMI JEAN NAKAMURA AND DARCY CLARK YAMADA  
EJCC SCHOLARSHIP AWARD WINNERS FOR 1979

At the AGM,  
October 26.

Kimi Nakamura, honor student and Student Council President at Sturgeon Composite High School, and Darcy Yamada, Dean's honor list as first year Commerce student and active as athlete and coach of sporting activities, received the 1979 EJCC Scholarship Awards of \$500 and a Certificate of Recognition.

Not only did Kimi maintain first class honors in addition to being active in extra-curricular activities, but has this year enroled as an engineering student at U. of A. If the right kind of opportunity opens up, she would like to be an astronaut. Her Certificate of Recognition reads as follows:

*For her high scholarly achievement at Sturgeon Composite Senior High School, and for her outstanding leadership as Student Union President and for her community service, including swimming instructor for handicapped children, and participant in various sports and interest activities. The Edmonton Japanese Community Club looks forward with anticipation to her participation in its youth and community programs.*

Darcy was extremely active in sports, especially hockey and soccer, where he both participated as athlete and coached the younger boys. Not only that, he even spent time playing golf with his Dad (he still beats me, Darcy admitted). With all that and commuting from Sherwood Park, he maintained a phenomenal 8.5 average. His Certificate reads:

*For his high scholarly achievement as First Year Commerce Student at University of Alberta, and for his active service as coach of community hockey and soccer teams, volunteer for various community functions, and participant in a number of sporting activities. The Edmonton Japanese Community Club looks forward with anticipation to his participation in its youth and community programs.*

CONGRATULATIONS, KIMI AND DARCY!

ANNUAL CHRISTMAS PARTY  
SUNDAY, DECEMBER 2, 1:30 PM



THE EDMONTON JAPANESE COMMUNITY Club Annual Christmas Party will be held on Sunday, December 2, 1979, at 1:30 PM at the Bonnie Doon Community Hall, 9240 - 93 Street. Entertainment, door prizes, treats for the children, fun for all.

The planning committee will require volunteers to assist with the buffet supper. Please contact for further information:

Flo Shikaze 466-1059  
Hideko Kaneda 434-0592  
Lucy Nakamura 469-3260

Admission:

Members . . . . . \$2.50  
Non-members . . . . . 4.00  
Members children . . . . . .50  
Non-memb. children. 1.00

## FLO & LUCY

...THIS 'N THAT...

アルコ



*Either the stork isn't very busy, or our bush telegraph isn't operating on all connections. Maybe we should switch to rice telegraph.*

**BIRTHDAYS:** MRS. K. TAMASHIRO of Bashaw, Alberta. MRS. H. TAISE of Edmonton. O-medetoh!

**NEW ARRIVAL.** We welcome to Edmonton Vice-Consul and Mrs. Tomokazu KATO.

**MARRIAGE.** Congratulations and our best wishes to Howie and Sher SHIKAZE, who were married on Nov. 10. (see story elsewhere in this issue)

**CHRISTMAS PARTY.** Be sure and come to the annual party. You really get a feeling of community at this gathering. See you there.

**FAVORITE RECIPES.** With this issue we are initiating a section for a favorite recipe, one which you have created or have adapted with your special touch. We are especially interested in Canadian adaptations of traditional Japanese dishes (substituting this or that item, or slight modification of taste). We know that such deviations can bring forth cries of "Not authentic!" But it may be authentic Japanese Canadian. And that's what we want.

Send us your favorite: 9104 - 71 St.  
Edm. T6B 1Y2

**LANGUAGE SCHOOL.** Every Friday evening the Jpnz Community Lang. School meets. This year there are about 55 enrolled, with the new class for those with no lang. background (sansei-yonsei) having 6 to 8 in attendance. Recently a successful *gakugetikai* (a sort of concert) was held. A visit to the German school was interesting and stimulating.

**EJCC MEMBERSHIP: FAMILY 5.00;**

**SINGLE 3.00; MOSHI MOSHI ONLY 1.50**  
(to June 1979)

Make cheques payable to Edmonton Japanese Community Club, and mail to:  
Mrs. B. Ohashi, 11736 - 39 Ave.,  
Edmonton, Alberta T6J 0M9

## HOWIE AND SHER

### ANOTHER CENTENNIAL ACHIEVEMENT

Howard Shikaze and Sher Tajiri were married at the Lethbridge Buddhist Church, November 10, 1979. They met each other (like Jayne and Keith) while on the Planning Committee of the Alberta Youth Conference at Calgary, one of the big Centennial events. (Some of us were impressed with the conscientiousness of the Sansei; these planners would meet 2 or 3 times a week for committee mtgs, and never seemed to tire of these meetings.)

Following the wedding ceremony, reception was held at the Lethbridge Lodge Hotel for an entertaining evening of songs and odori, capped by social dancing. (It is reported that those who were not nervously awaiting the big event, which meant everybody except Howie and Sher, were enjoying several other receptions and gatherings, some having a many-years reunion.)

Sher is the daughter of Mr. and Mrs. Kaz Tajiri of Lethbridge and Howie is the son of Mr. and Mrs. Ben Shikaze of Edmonton. After a honeymoon to Hawaii, Howie and Sher are making their home in Calgary.

### \* \* FAVORITE RECIPE \* \*

#### VEGETABLE SALAD PLATTER

(We'll get more Japanese Canadian as we go, but this one by popular request is plain Canadian, not even shoyu to contaminate it.)

- 1 to 2 hds cauliflower
- 1 to 2 baskets cherry tomatoes
- 1 bunch broccoli with stems
- 3 to 4 carrots, cut in strips
- 1 bunch chopped green onions
- 2 to 3 stalks of celery
- 2 cans button mushrooms
- 1 8 oz. bottle Italian dressing
- pitted black olives, drained.

Prepare all vegetables, cutting into bite sized pieces. Cherry tomatoes should be left whole. Put all ingredients in sealed plastic bowl or double plastic bag. Pour dressing over vegetables. Marinate and refrigerate for 24 hours turning frequently. Drain thoroughly before serving on a platter.

Flo and Lucy

## BOOK REVIEW: ARAKI & HORII, MATSURI: FESTIVAL

IN JAPANESE COMMUNITIES THERE ARE a number of festivals. For the older North American Japanese (Nikkei) these are nostalgic, touching upon childhood memories of things they used to do and make. But for the younger ones, it is both foreign and yet not foreign, familiar in general but strange in specific. Until recent years we have easily filled the gap by asking the Issei the meaning of things. But increasingly the Issei are disappearing, and explaining the meaning of many of these cultural items and events become difficult, frequently impossible.

Nancy and Jane, American Sansei, participated a few years ago in setting up a booth on Hinamatsuri (Doll Festival). In addition to the display (dolls made by the traditional craft of origami), they thought it would be useful to prepare an information sheet giving a summary history and something about the meaning of Hinamatsuri. Here's what they confronted:

*In writing the information sheet and in talking with people at the "Community Day" fair, we became aware that the activities were becoming less familiar with each succeeding generation of Nikkei. Moreover, there was no convenient source of getting such information. References were scattered, sketchy and especially remote for the Nikkei since accounts and descriptions dealt with the celebrations as they occur in Japan. How these traditions are expressed among Japanese Americans is lacking altogether in written materials.*

In an effort to fill this gap MATSURI: FESTIVAL was written, providing an encapsulated history on the origin of a few Japanese traditions, especially those that have meaning for the Nikkei. This book is therefore not about a foreign (Japan) culture, but its transformation into a meaningful Nikkei expression here in North America. Five festivals are featured: Oshogatsu (new year); Hinamatsuri (girls day); Tango no Sekku (boys day); Tanabata (star festival); O-bon (festival of gratitude).

G.H.

## SOME CHANGES IN ADVERTISING

At the November meeting of the EJCC Board the following changes in advertising policy were instituted.

1. The maximum size of advertising to be accepted would be quarter page.
2. Advertising space must not dominate the newsletter.
3. Circulation should be solicited beyond membership to increase the value of advertising.
4. Slight amendment to the previously stated advertising rates were made:  
Quarter page = \$15.00;  
Eighth page = 10.00;  
16th page = 7.00;  
Personal = 3.00 (max. 3 lines)
5. MOSHI MOSHI subscription (for non-members) for the remainder of this volume (to summer) will be one dollar and fifty cents (\$1.50). There are four more issues: Jan-Feb.; Mar.; Apr-May; and June.
6. Special Note to Advertisers:  
For best results, send us your order with black and white copy ready for reproduction.

### ANNUAL CHRISTMAS PARTY

SUNDAY DECEMBER 2, 1:30 PM AT BONNIE DOON COMMUNITY LEAGUE, 9240 - 93 STREET. ENTERTAINMENT, DOOR PRIZES, TREATS FOR THE CHILDREN, AND LOTS OF FUN FOR ADULTS.

ADMISSION: MEMBERS	\$2.50
MEMBERS' CHILDREN	.50
NON-MEMBERS	4.00
NON-MEMB. CHILDREN	1.00

### BOOKS FOR CHRISTMAS GIFTS

DREAM OF RICHES	HARD COVER	SOFT C.
members	15.00	11.00
non-members	17.00	13.00
MATSURI-FESTIVAL, N.Araki & J.Horii		
member	6.50	
non-member	7.50	
TREASURED RECIPES (one price)		3.25

Available at all EJCC events (including the Christmas Party), or order from:

Flo Shikaze, 466-1059  
9104 - 71 Street, T6B 1Y2

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をお待ちしております。アガト

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FILMS FROM JAPAN (English subtitles)

CONSUL-GENERAL SHARES THOUGHTS

SUNDAY NOV. 25 - SUN. DEC. 2

The National Film Theatre/Edmonton is presenting the following films by courtesy of the Consulate-General of Japan in commemoration of the 50th anniversary of the assumption of diplomatic relations between Canada and Japan. The films will be shown at The Citadel FREE of admission charge. (9828 - 101A Avenue)

THE ANGRY SEA, SUN, NOV. 25, 7:30 PM (1960, Seiji Hisamatsu) with Hisaya Morishe, Mitsuko Kusabue. A warm tale in which the ocean freezes and an old fisherman's companions are his cats and his memories.

UNDERCURRENT, WED, NOV. 28, 8 PM (OR Night River, 1956, K. Yoshimura) with Yamamoto Fujiko, Kawasaki Keizo, Uehara Ken. A love triangle involving Okamoto, a student painter, Kiwa the eldest daughter of 70 yr old Yoshijiro, owner of a kyo-zome fabric dyehouse, and Takemura, a biologist at Osaka University.

SILENCE, THURS, NOV. 29, 8 PM (1971, Masahiro Shinoda) with David Lampson, Mako, Shima Iwashita). A period drama set in 17th century Nagasaki during the persecution of Christians. A Portugese missionary is subjected to severe torture by the military government and finally apostasizes. SILENCE is as much a study of the nature of Japan on the basis of its response to the invasion by the Christians as it is a portrayal of the psychology and fate of two priests in a hostile land. Shinoda has said that "Japanese came to understand Western culture not thru Christianity, but by the guns Christianity brought with it."

THE KII RIVER, FRI, NOV. 30, 8 PM (1966, Noboru Nakamura) with Yoko Tsukasa, Shima Iwashita, Yuki Ari-kawa. Hana's life is like the Kii River she loves so much; at times tranquil though joining powerful streams and assimilating the smaller ones, at times wild and surging, and eventually regulated, restrained. The changes in her family and the role of the river illustrate the enormous socio-political changes that

*It is most gratifying to see the Edmonton Jpnz Comm. Club expanding its activities, under the efforts of President Nakamura and the Directors.*

*Your earnest participation during this summer's Heritage Days resulted in the erection of the best pavilion, thru which the presence of the Jpnz community and Japanese culture was widely disseminated.*

*As well, the introduction of Japanese customs and life-style thru the television program for children on the afternoon of Oct. 24th was worthwhile, for which I wish to express my gratitude. . . .*

*As you are all aware, Canada is a nation composed of immigrants primarily from Europe and other parts of the world, and as I understand it, it is the policy of the country to promote multiculturalism, or cooperation through understanding and preservation of the positive aspects of each ethnic group.*

*Compared to the European ethnic groups, the Japanese community here is extremely small, so in order to promote an awareness of our presence in the community at large and participate in social activities, I feel you have to cooperate through teamwork in sponsoring Club activities.*

*In this regard, I feel the proposal to establish in "Drop-In Centre", as the basis for Community Club activities, is an excellent and timely one and I sincerely hope it will materialize.*

*I wish to express my hope to President Nakamura and the Club membership that they continue their efforts in developing their Club.*

Chikamitsu Harada,  
Consul-General of Japan

have taken place in Japan since 19th cen.  
TIME WITHIN MEMORY, SUN, DEC. 2, 8 PM (1973, TOICHIRO NARUSHIMA) WITH TAKA-hiro Tamura, Atsuko Kaku) A young man so obsessed by his love for his deceased mother that he is unable to live his adult life in peace. TIME WITHIN MEMORY is a strikingly beautiful film of subtle visual texture and an impressive attempt to encompass a complex theme: the integration of personal psychology with analysis of an entire society.

PRESIDENT'S CORNER  
EJCC GEORGE NAKAMURA

For we Albertans the year 1980 will be an anniversary year. 1980 is the 75th birthday of the Province, a banner year, a milestone in our history. This is true.

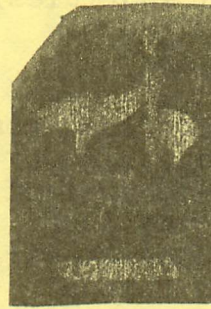
But then, how can we as Canadians, Japanese Canadians, show our presence and contribute toward the celebration of the 75th birthday? Would it be appropriate to have some concrete moments for everyone? Or would some activity that not only we but other Canadians too could join in, be initiated for this occasion?

You, as one of our readers, no doubt have ideas fitting for this occasion. We would appreciate hearing from you. Please feel free to send us your ideas, to either:

Mrs. Rose Oishi  
11736 - 39 Avenue  
Edmonton T6H 0N3  
(435-7167)

George Nakamura  
11204 - 70 Ave.  
Edmonton T6H 2H1  
(434-1010)

In closing may we take this opportunity to wish you all a Merry Xmas and a Happy New Year!



TSURU (Japanese Crane,  
Grus Japonensis)

The tsuru is probably the best known and most loved of all the birds of Japan. With its slim long neck and legs, snow-white plumage highlighted at neck and tail with inky black, and its distinctive red "cap", it presents an imposing sight as it wings gracefully across the sky.

By ancient tradition, the tsuru symbolizes longevity; a thousand years of long life, to be precise. Along with the moss-covered turtle (minogame), which represents ten thousand years, it is often used as a wedding decoration.

A pair of cranes, of course, would represent the hope for a long and happy marriage. For the same reasons, the crane often figures among the decorations and lucky symbols of the New Year's festival.

David Pepper, Board member, Tor. JCCC

Mr. & Mrs. John Takahashi  
9652 - 69A Street  
EDMONTON, Alberta  
T6B 1M3

MOSHI MOSHI  
11645 - 91 Avenue  
Edmonton, Alberta  
T6G 1A8

# もしもし

エドモントン

## 日系人クラブニュース

### ※ 日系人クラブ年次総会

一九七九年度の総会が十月二十六日 Banaroo Palace Restaurant で開かれました。原田総領事夫人、上東領事御夫妻を迎えて、約四十名が集まりました。奨学金授与(平林、別項参照)会計報告(チカタ)、ヘリテージデイ報告(大木)、来年度ヘリテージデイ参加案(伊藤)などがあつた後、次のように役員の一部改正がありました。

ソシヤル (新)シカゼ夫人、タカハシ夫人、金田夫人 (旧)キング夫人

### 広報

(新)大木崇 (旧)川島浩一  
 シニヤージンズ、キング夫人  
 最後に総領事館提供の映画 Women of Modern Japan & Mankind and Sea (Okinawa Ocean Fair) で閉会されました。  
 (文責 伊藤昌子)

### ※ エドモントン日系人クラブ奨学金

エドモントン日系人クラブでは、昨年から日系人クラブ会員の子弟を対象とした奨学金制度を設定しましたが、第一回受賞者はキムナカラ及びグァーシー・ヤマダの二名に決まりました。十月二十六日の日系人クラブ総会で、賞学金五百ドルと賞状の授与式がありました。この奨学金は高校以上の教育を受けている人、又は予定している人を対象としており、選考に当たっては、学業成績とともに地域社会活動への貢献が基準になっています。  
 (文責 大木崇)

### ※ 原田日本総領事の年次総会へのメッセージ

(十月二十六日)

エドモントン日系人クラブが中村会長はじめ役員の方々の御努力により最近益々発展しつつありますことは御同慶に堪えませぬ。先般のヘリテージデイにおいて皆様が熱心に参加され最優秀なペリオリオンを設けられ、日系社会の存続と日本文化の認識をなめる行事となつた事や二十四日午後に児童向けテレビ放送で日本の風俗、習慣等紹介された事等、私も大へん有意義な事をしたとひそかに感謝している次第です。

御承知のようにカナダはヨーロッパを中心とした世界各地からの移住者によって構成された国でありまして、多様な文化主義 (Ethnicity) を国家政策として認められの祖先が属した民族の長所を尊重して協力して行くという方針であると解しております。

日系市民は、他の政州系市民に比し数が少ないのでこの国では Minority (少数民族) であり、その存在を示し、益々社会的に進出されるには皆さんが良い意味で団結され協力されてコミニティ活動を盛んに行う必要があると思ひます。

この意味で最近御計画があると聞いています。ユニシティセンター設置はコミニティ活動の拠点として大へん立派な御計画で時宜を得たもので是非具体化、実現されることを希望しております。

中村会長はじめ会の皆様は益々御健勝でクラブ発展に御尽力下さるようお願い申し上げます。



## 団体ニュース

### ※ 日系エドモントン婦人会について

会長 梅沢玉枝

もう定かな記憶がないと言ふ頼りなきなのですが、私が平林先生から日系移民百年記念の年(一九七八年)に關して何らかの形でお手伝い申し上げるべく依頼されたのは、あれは一九七九年の暮だ。たのむかそれとも一九七八年のはじめだったのでしようか。今ではもうよく思い出せないのでございます。ほんのまだ二年たらずの事ですのに……。

身近な友人の誰彼にも声をかけて、と申しまして、私も私自身がエドモントンに移り住んで間がながかつた為、一体どなたをお誘いして良いものやら判らず、唯思いつくままに電話のダイヤルを廻しました。

倅な事に皆様心よくお引き受け下さい。最初は十人たらずの人数でしたが、会長さんや清水先生、平林先生の話を我が家の客間で伺う事が出来たのでございます。その時の御趣旨では、日系移民百年を記念して州毎に又町毎に色々な行事を行い、なにかつ州に対して記念品を贈りたいか、その資金を少しでも作ってほしいとの事でした。

一世、二世を以て戦後渡加なされた方々、主に家庭の主婦が集る何度か会合を開き、お話し合いの末、一九七八年三月に領事館の御好意を得て映画会を、五月には大学のスペースで、エドモントンで照り焼キキンのランチを売りました。が、何さま全員慣れぬ事として、んやわんやの大騒ぎで、ただもう一堂に集って何かをすると言ふ嬉しさささ晴れがましさを宇頂天になり、キリキリ舞をした挙句、集めたお金の純益は両方合わせて六百八十四

ドルたらず。

一同少々がかりはしたものの、二世や三世の方達ともお親しくなり、戦後移民の方達も世慣れぬながらもう少しづつカナダのお仲間入りをさせていたいたのを機会に日系婦人会を作り、このささやかなお金を元に何か有意義な物をエドモントン市に贈りたいと言ったことになったのでございます。

今までに二度の総会を持ち、新しい会員の方も集めて下さって色々な御意見もございましたが終局的には日本に関する本を州立図書館に寄贈する事になりました。キリく舞をして作った六百八十四ドルに、二度の総会で集った会費も加えて七百五十ドルばかりの本を、大学のジョーンズ先生、及び宮川先生に御選択いただき、遅ればせながら日系移民百年の記念として中央図書館に寄贈する段階に至っております。

当初の意義はこれで終了したので私としては今後の会がどの様に続けられるものか判りかねるのでございますが、総会毎に新しい日本から来た若い方達がよき友人にめぐり会い、清らかなで美しいけれど何か淋しい、異国の長冬を互に慰め合って過し末ながい友情を培う場としていらっしゃる御様子を拜見してまことに有難い事と感謝いたしております。

〔付記〕 総会は十一月一日に予定されています。

エドモントン地区日系人ユニテリアンスクール

校長 大木早苗

一九七七年四月に開校した本校も三度目の秋学期を迎えております。この二年間に、日本カナダフルバータ政府より援助会を頂けるようになり、財政上の運営はスムーズに行われております。

この九月より既存の基礎教育五級と成人一級に加えて英語で教える子供の為の日本語入門クラスを始め、現在五五名の生徒が勉強してあります。金曜日三時間の授業の他に、この秋には文集の発行、学芸会、ドイツ語学校訪問が行われ

十一月末の父母の会、日系人会主催のクリスマスパーティへの参加などが予定されており、

諸関係政府や後援会の方々のご尽力でこのように学校が運ばれているのは力強い事ですが、教育内容の改善、教材の工夫、図書充実など今後の課題として残されている点も沢山あります。今後ともどうぞ宜しくご指導下さい、ますようお願いいたします。

お知らせ

日本映画上映

日加国交五十周年を記念して日本統領事館提供による日本映画が左記のように上映されます。

十一月二十五日(日) 地の涯に生きるもの

二十日(水) 夜の河

二十九日(木) 沈黙

三十日(金) 紀の川

十二月二日(日) 青幻記

いずれも午後八時から十一月二十五日は記録映画が前にあるため七時半)で無料です。

エドモントン日系人クラブクリスマスパーティー

今年のクリスマスパーティーは次のように開かれます。歌おどり、福引きなど楽しいプログラムの後、会食があります。

日時 十二月二日 午後一時半  
場所 Bonnie Dean Community Hall  
9240 - 93 St. Edmonton

費用 大人 ニドル五〇(会員) 四ドル(非会員)  
小人 〇五〇(会員) 一ドル(非会員)

尚当日も会員の参加を受け付けております。(会費は一入二ドル五〇です。)

編集後記

不馴れな者が編集してあります。経験のある方、やてみたい方、又アイデア御批判のあき方どうぞ御遠慮なく御一報下さい。(平塚 459-8089)

- SOME HIGHLIGHTS OF THE PAST EJCC YEAR
- October 1978: Alberta Culture Minister H. Schmid presents EJCC a copy of newly completed documentary, "Japanese Heritage in Alberta," at AGM.
  - November 1978: Dream of Riches presented to Edm. Centennial Library; ITV Village Sq.; Drop-In Centre Feasibility Study begun.
  - Dec. 1978: Annual Christmas Party.
  - April 1979: EJCC Annual Mixed Bonspiel; Keirokai Dinner.
  - May 1979: Senior Citizens to Winterburn; Sr. Citizens 4-day excursion to Fairmont Hot Springs, B.C.

- June 1979: Kay and Albert Shimbashi farewell dinner and roast. Picnic rained out. (clouds from B.C.)
- August 1979: Japanese Pavilion at Heritage Days; participation in Alberta Summer Games at St. Albert; Provincial Japanese Golf Tournament at Jasper National Park.
- Sept. 1979: ITV Village Square; QCTV Japanese Heritage program; Picnic.

Rose Oishi

Greetings from Jack Iwabuchi

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